



SPECIAL FINANCE COMMITTEE

***AMENDED AGENDA**

Councilman John P. Donegan, Chair
Council Vice-President Lammi J. Vargas, Vice-Chair
Councilman Robert J. Ferri
Councilwoman Kristen E. Haroian

Councilman Richard D. Campopiano
Councilman Christopher G. Paplauskas
Councilman Daniel Wall
Council President Jessica M. Marino, Ex-Officio

MONDAY, DECEMBER 16, 2024 at 6:15 P.M.

Special Meeting of the Finance Committee will be held **in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov

Please click the link below to join the webinar:

<https://zoom.us/j/97827175378?pwd=vRfU9mQZib1lHuBcv90vMad81zIaDb.1>

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[YouTube Live Stream](#)

This meeting will be live streamed on YouTube. Click the link to view the meeting. You will only be able to observe the proceedings. You will not be able to participate.

<https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZjg>.

Technology problems should be reported immediately to: CranstonCityCouncilMedia@gmail.com

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF MINUTES (Vote may be taken)

A. *Approval of the sealed minutes of the November 13, 2024 Executive Session (Vote may be taken)*

Council President Marino prepared the minutes and delivered them in sealed envelopes to the Council members present in the executive session.

IV. PUBLIC HEARINGS* and/or NEW MATTERS BEFORE THE COMMITTEE

Public comment is limited to the subject matter of docketed matters only. Written comment is accepted and may be submitted via email to this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight hours before the committee meeting. All such written comment shall include the name of the person or entity offering comment, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted. (Vote will be taken to accept written testimony and to place it on record)

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

IV. NEW MATTERS BEFORE THE COMMITTEE

- **ADVICE AND CONSENT** of Mayor Hopkins' appointment of Steven Piscopiello as Director of Parks and Recreation. (vote may be taken) [\[click to view\]](#) [\[click to view Resume\]](#)

Councilman Donegan: (No vote to be taken)

- **Status of Annual Audit*

VIII. ADJOURNMENT (Vote will be taken)

Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at the Cranston Library on December 11, 2024

**Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was re-posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at the Cranston Library on December 12, 2024*